

- 1. Call to Order, Roll Call & Cell Phone Statement
- 2. Sunshine Notice
- 3. Pledge of Allegiance
- 4. Proclamation:
- 5. Department of Parks, Recreation and Community Services present: Scholar / Athlete / Artist  
Sara Donnellan
- 6. **Consent Agenda:**
  - a. Authorizing the transfer of unexpended Fiscal Year 2016 appropriations to a dedicated Accumulated Leave Absence Trust Fund\_\_\_\_\_188-6.16
  - b. Approving Preliminary Municipal Tax Levy for the Fiscal Year 2017\_\_\_\_\_189-6.16
  - c. Authorizing Award of Contract to Capturepoint for Recreation Tracking System Software for the Department of Parks, Recreation and Community Services\_\_\_\_\_190-6.16
  - d. Authorizing Road Closures for the 2016 Purple for Pappas 5K\_\_\_\_\_191-6.16
  - e. Authorizing the Award of Contract BID16009 to Winner Ford for two Sport Utility Vehicles\_\_\_\_192-6.16
  - f. Authorizing execution of a Right of Entry Agreement between the Township of North Brunswick and the County of Middlesex for the project known as “Modifications/Upgrade to Cozzens Lane and Hartland Commons\_\_\_\_\_193-6.16
  - g. Authorizing a Settlement Agreement by and among the Township of North Brunswick, Fair Share Housing Center K-Land No. 54, LLC and North Brunswick TOD Associates, LLC to resolve the Affordable Housing issues raised in the Township’s Declaratory Judgment Action\_\_\_\_\_194-6.16
  - h. Authorizing a waiver under Ordinance 11-09 with regards to Health Benefits Coverage pursuant to the Management Agreement by and between the Township of North Brunswick and Kathryn Monzo\_\_\_\_\_195-6.16
  - i. Authorizing the transfer of 2016 Taxi Owner’s Licenses from James A. Vivello d/b/a Taxi Limo Four LLC to Valentin Bautista d/b/a Primos Taxi\_\_\_\_\_196-6.16
  - j. Authorizing the renewal of Liquor Licenses for 2016-2017 in the Township of North Brunswick\_197-6.16
  - k. Payment of bills\_\_\_\_\_198-6.16
  - l. Change in Custodian of Petty Cash Fund\_\_\_\_\_199-6.16
  - m. Amending BID14011 with Provident Bank for Primary Banking Services under the Dept. of Finance\_\_\_\_\_200-6.16
  - n. Authorizing an amendment to a Township resident for their Water-Sewer Utility Account\_\_\_\_\_201-6.16
- 7. Approval of minutes: Regular Council Meeting / June 6, 2016
- 8. Public Hearing: Authorizing the Public and Private Improvements Performance Bond Releases for K. Hovnanian Companies
- 9. Authorizing the Public and Private Improvements Performance Bond Releases for K. Hovnanian Companies\_\_\_\_\_202-6.16
- 10. **Ordinance / First Reading / Introduction:**
  - #16-12** – An Ordinance amending and supplementing Chapter 205, “Land Use” of the Code of the Township of North Brunswick, to address the requirements of the Fair Housing Act and the Uniform Housing Affordability Controls (UHAC) in support of the Township’s Affordable Housing Obligations
  
  - #16-13** – An Ordinance amending Chapter 195, Affordable Housing Ordinance of the Township of North Brunswick, to address the requirements of the Fair Share Housing Act and the Uniform Housing Affordability Controls (UHAC) regarding compliance with the Township’s Affordable Housing obligations incorporated in the Housing Element and Fair Share Plan adopted by the Planning Board on June 23, 2016
  
  - #16-14** – An Ordinance amending Ordinance No. 16-04 authorizing the acquisition of an additional of an additional Sanitary Sewer Easement, by the Township of North Brunswick, Middlesex County, New Jersey, to include such lands known as Block 242, Lot 9 on the Official Tax Map of the City of

**NORTH BRUNSWICK TOWNSHIP  
REGULAR COUNCIL MEETING**

**June 27, 2016**

- 11. **Ordinance / Second Reading / Public Hearing: (cont.)**  
**#16-10** – An Ordinance amending and supplementing Chapter 227 “Parking for the Handicapped” of the Code of the Township of North Brunswick  
  
**#06-11** – An Ordinance of the Township Council of North Brunswick amending and fixing the salary and wages for various officials and employees of the Township of North Brunswick and providing for the manner of payment thereof
- 12. Reports from Mayor, Council, Administrator, CFO
- 13. Public Hearing